

# Application Form

## Class 13 (2009-2011)

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Instructions: Please think of this application form as your opportunity to introduce yourself to the interview team, demonstrate your current leadership abilities and your leadership potential in the future. The team is more concerned with content than style so point form is perfectly acceptable. While answers should be kept to no more than 50 words, feel free to provide them on a separate page, if you prefer. Please type or print clearly so the pages can be photocopied.

Date \_\_\_\_\_

If more space is required for certain questions, please use a separate sheet.

1. Full Name \_\_\_\_\_  
Last Name First Name Middle Name(s)  
(Circle name used most often)

Male \_\_\_\_\_ Female \_\_\_\_\_ Birthdate \_\_\_\_\_  
day/month/year

2. Home Address \_\_\_\_\_  
Postal Code \_\_\_\_\_

County/Region/District \_\_\_\_\_ Township \_\_\_\_\_

3. Business Address (same) \_\_\_\_\_  
or Company Name & Address \_\_\_\_\_

4. Telephone Home \_\_\_\_\_ Office \_\_\_\_\_

Fax Home \_\_\_\_\_ Office \_\_\_\_\_

Email Home \_\_\_\_\_ Office \_\_\_\_\_

If you do not currently have access to email and High Speed Internet, please explain your plans to arrange access, if accepted into the program.

\_\_\_\_\_  
\_\_\_\_\_

Do you have access to an iPod? Yes \_\_\_\_\_ No \_\_\_\_\_

5. a) Place of Birth \_\_\_\_\_ Are you a Canadian citizen? Yes \_\_\_\_ No \_\_\_\_  
Province or Country

If not a Canadian citizen, please state country of citizenship \_\_\_\_\_

b) Do you have a valid passport? Yes \_\_\_\_ No \_\_\_\_

If not, are you eligible to obtain a passport? Yes \_\_\_\_ No \_\_\_\_

6. Primary Occupation

Please check one only: a) Farming \_\_\_\_\_ (proceed to question #7)

b) Other \_\_\_\_\_ (proceed to question #8)

7. **Answer only if farming is your primary occupation.**

a) Describe your farming operation (crops and/or livestock produced, size, business arrangement, etc.)

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b) Are you also working at any other occupation(s)? Yes \_\_\_\_ No \_\_\_\_

If yes, please provide details (employer, nature of work, your position, and brief job description).

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8. **Answer only if farming is not your primary occupation.**

a) Please give employment details.

Company name \_\_\_\_\_

Type of business \_\_\_\_\_

Your position & brief job description \_\_\_\_\_

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b) Do you also produce any farm commodities? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please provide details (crops and/or livestock produced, size of operation, etc.).

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**Remainder of the questions to be answered by all applicants.**

9. a) Please list and describe any past agricultural, agri-business, food industry and/or non-production experience (i.e. ag. chemicals, ag. education, food processing, distribution or marketing, ag. associations, etc.)

Organization: \_\_\_\_\_ Start & End Dates \_\_\_\_\_ to \_\_\_\_\_ Location \_\_\_\_\_

Type of Business: \_\_\_\_\_ Your Job: \_\_\_\_\_

Organization: \_\_\_\_\_ Start & End Dates \_\_\_\_\_ to \_\_\_\_\_ Location \_\_\_\_\_

Type of Business: \_\_\_\_\_ Your Job: \_\_\_\_\_

Organization: \_\_\_\_\_ Start & End Dates \_\_\_\_\_ to \_\_\_\_\_ Location \_\_\_\_\_

Type of Business: \_\_\_\_\_ Your Job: \_\_\_\_\_

Organization: \_\_\_\_\_ Start & End Dates \_\_\_\_\_ to \_\_\_\_\_ Location \_\_\_\_\_

Type of Business: \_\_\_\_\_ Your Job: \_\_\_\_\_

b) Based on the above experience, describe your leadership responsibilities; and/or list **innovative** programs in which you've played an active role in your employment and/or business.

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10. Formal education (including high school, college and/or university, short courses).

<u>Name of School</u>	<u>Attendance Dates</u>	<u>Date of Graduation</u>	<u>Degree/Diploma Completed</u>	<u>Major/Minor</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Other education (describe) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. a) Indicate your **current** involvement in organizations, including agricultural, civic, church, community and government.

<u>Organization</u>	<u>Dates of Membership</u>	<u>Offices Held (if any, give dates)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

b) Describe your **past** involvement in organizations, including high school, college, agricultural, civic, church, community and government.

<u>Organization</u>	<u>Dates of Membership</u>	<u>Offices Held (if any, give dates)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

12. Cite one specific program/project you either personally initiated, developed or played a major leadership role in completing (for one of the organizations listed in #11 a or b).

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13. List any honours and awards you have received.

<u>Organization or Grantor</u>	<u>Award or Honour</u>	<u>Date Received</u>

14. State business or pleasure reading in the past year.

<u>Newspapers (read regularly)</u>	<u>Magazines (read regularly)</u>
<u>Books</u>	<u>Other (ie. Online, Electronic Publications)</u>

15. Describe your foreign travel experience, if any.

<u>Business/Pleasure</u>	<u>Country(ies) Visited</u>	<u>Dates</u>



16. Describe, in order of significance, what you believe to be the three most important issues facing society today. How do these relate to problems in your community and our nation?

a) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
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c) \_\_\_\_\_  
\_\_\_\_\_  
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23. Evaluate your own potential as a leader. Please be specific.

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24. Is there any additional information that you would like to add to this application?

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25. List two references (1 business and 1 personal) that we may contact to assess your potential for leadership within the agriculture and agri-food sectors and/or the rural community.

**Business**

1. Name \_\_\_\_\_ Title/Position \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_

**Personal**

2. Name \_\_\_\_\_ Title/Position \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_

**Important:**

Please attach your Participant Commitment Form. If other than self-employed, attach Employer's Commitment Form. If you have a business partner, attach Business Partner's Commitment Form. The information provided in these forms will be considered in the selection process.

**ADVANCED AGRICULTURAL LEADERSHIP PROGRAM**

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Deadline for application is **Friday, March 13, 2009.**

How did you hear about AALP?

\_\_\_\_\_Media (newspaper, tv, radio)

\_\_\_\_\_AALP Graduate

\_\_\_\_\_Information Meeting

\_\_\_\_\_Direct Mailing

\_\_\_\_\_Website

\_\_\_\_\_Farm or Trade Show

\_\_\_\_\_Farm/Rural Organization or Commodity Meeting

\_\_\_\_\_Other (please identify) \_\_\_\_\_